

Good Friday Service

"St. Paul said "That I may know Him and the power of His resurrection, and the fellowship of His suffering, being conformed to His death" (Philippians 3:10). Can we give ourselves an exercise this week to share in the fellowship of His suffering and be conformed to His death? Can we follow Him in His suffering and ascend with Him to the cross? Can we say with St. Paul "With Christ I have been crucified; it is no longer I who live, but Christ lives in me" (Gal. 2:20). Therefore, in order for Christ to live in us, we have to carry our cross and follow Him. If you have a cross in your life, don't complain about it, but rather rejoice in it and bear it for Christ's sake. "For to you it has been granted on behalf of Christ, not only to believe in Him but to suffer for His sake" (Phil. 1:29)."

H.H. Pope Shenouda III



ERITREAN ORTHODOX TEWAHDO CHURCH
DIOCESE OF U.S.A AND CANADA



Good Friday Arbi Siqlet

"who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness-- by whose stripes you were healed. "

1 Peter 2:24



Good Friday Service Hymns {Ge'ez}

- Leke Hayl, Kibre weSibhat we'Ezez Eske le aleme alem.
- Amanuel Amlakye leke Hayle Kibre weSibhat we'Ezez iske
le aleme alem
- O Igzieye Eyesus Kristos Leke Hayle Kibre weSibhat
we'Ezez iske le aleme alem
- “Haliye wetsewenye wi'Etu Igzieye Isme Konkeni Redaeye...
Ebel Beakotiet
- Abune Zebesemayat! Yitkedes Simike! Timsa Mengistike!
Weyikun Fekadeke! Bekeme Besemay Kemahu Bemedir! Si-
sayene Zelele Ilitene Habeneyom!
- Hidig Lene Abesane Wegegayene! Keme Nihinenee Nihidig!
Leze Abese Lene!
- Etabiane Egzio Wiste Mensut! Ala Addihnene Webalihane!
Imkwulu Ikuy! Isme Zeake Yeite Mengist! Hayl We Sebhat
Le'aleme alem Amen! (12)

Good Friday Service Hymns {English}

Priest: Remember us, Oh Lord of all, in Your Kingdom

Remember us, Oh Holy Father, in Your Kingdom

Remember us, Oh Lord, in Your kingdom

Priest: Remember us Lord in Your Kingdom. Remember us
Lord the high. Remember us Lord in Your Kingdom.

Good Friday Service Hymns {Ge'ez}

At this time the clergy and people in the church cover themselves and turn the lights off representing the darkness of the sun and cry out saying:

Kahn: Amnstiti mukirya anti fasilyasu

Amnstiti muagya anti fasilyasu

Amnstiti mudasuta anti fasilyasu

(Said in Coptic, Christian Egyptian language).

Kahn: Tezekerene EgziO Bewste mengstke , tezekerene Egzio liqne, tezekerene EgziO bewste mengstke...

Good Friday Service Hymns {English}

- Yours is the Power, the Honor and the Glory forever Amen
- Emmanuel my God, Yours is the Power, the Honor, and the Glory, forever Amen,
- O My Lord Jesus Christ Yours is the Power, the Glory, and the Honor, forever Amen,
- The Lord is my power and shelter; for you have become my redeemer...I say with thanks giving.
- Our Father, Who is in heaven, Holy is Your Name! Your kingdom come! Your will be done, on earth as it is in heaven!
- Give us this day our daily bread, and forgive us our sins, as we forgive those who sin against us!
- Lead us not into temptation! but deliver us from all evil. For Yours is the Kingdom, and the Power and Glory Forever and Ever Amen! (12)

Good Friday Service Hymns {Ge'ez}

- **LeAmlak** yidelu Kibre weSibhat we'Ezez Iske lealem alem
- **leSilus** yidelu Kibre weSibhat we'Ezez Iske lealem alem
- **leMaheyawi** yidelu Kibre weSibhat we'Ezez Iske lealem alem
- **leEbeyu** yidelu Kibre weSibhat we'Ezez Iske lealem alem
- **leEzezu** yidelu Kibre weSibhat we'Ezez Iske lealem alem
- **Le Mengistu** ydelu kibre weSibhat we'Ezez eske lealem
- **leEyesus yidelu** Kibre weSibhat we'Ezez Iske lealem alem
- **leKristos** yidelu Kibre weSibhat we'Ezez Iske lealem alem
- **leHimamu** yidelu Kibre weSibhat we'Ezez Iske lealem alem
- **leMeskelu** yidelu Kibre weSibhat we'Ezez Iske lealem alem
- Leke yidelu hayl weleke yidelu sibhat weleke yidelu akotiet,
- **O Egzieye Eyesus Kristos** le alem alem

Eleventh Hour (5 pm) -Joseph and Nicodemus took, Our Lord down from the Cross At this hour, the Scriptures have been fulfilled as our Savior had said (John 19:30). Moses struck the rock in the desert, and water poured out that saved the life of the people of Israel. When the soldier pierced the side of our Savior on the Cross, blood and water came out. It is now up to us to satisfy our thirst from the waters of life. Readings- Psalms 143:6-7 Matthew 27:51 -56 John 19:31-37

Luke 23:47-49 Zephaniah 3:1-8

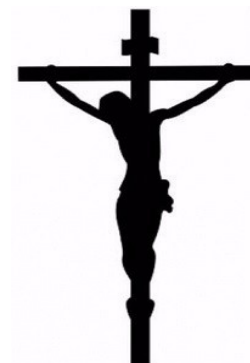
Twelfth Hour (6 pm)- Good Friday ends with the Twelfth Hour. The Romans' conduct was to leave the crucified bodies on the crosses for the birds to prey. The Jewish people used to throw the bodies in a pit where garbage and sewerage were to be burnt. Joseph of Arimathea requested Pilate to let him take Jesus' holy body. Nicodemus, who disagreed with the Assembly on their condemnation of Jesus (John 7: 50-52), helped Joseph for the inhumation with perfumes and pure linen, as predicted by Isaiah(53:9). Readings- Song of Songs 4:14-16 & 5:1-2, Luke 23:50-56, Psalms 143:6-7 John 19:38-42

Psalms 109:1-31

- At the 11th hour, there is no “Leke hayl”, but just like the other hours there are several readings.
- At the end we saying “Egzio Meharene Kristos”(Lord have compassion on us, O Christ) in 4 directions (North, West, East, and South) totaling 400 times.
- The Ps. 108(109), is read and the people respond saying, "le Yihuda weldu, wewilude wiludu yidemses" meaning "May the generations of Judas (his children and his children's children) be erased".
- Then 135, People respond with "Isme le Alem mihretu" meaning "For His mercy endures forever".
- Next, "Ni'us ane im ahawiye (Ps.151)" meaning " I was the smallest of my brothers" is read , the people respond saying: "le Yihuda weldu, wewilude wiludu yidemses".
- Then, Tselotu 3 Deqiq (Prayer of the three youth) is read and the people respond saying, "Yitbarek Egziabhier Amlake Abewine" meaning "Blessed is the Lord, the God of our Fathers" the people respond saying "Sibuhini wi'itu we'li'ulini wi'itu le alem" meaning "You are praised and You are the highest".
- Ps.1 is read, the people respond saying: "le'Yihuda weldu, wewilude wiludu yidemses". At the end the people respond saying "We'finotemu'se le'haTi'an tiTefi'i" meaning "And may the path of evildoers/sinners diminish". Then they strike the flame.
- "Nisiebhiho le'Egziabher, sibuha zetesebeha" meaning "We praise You Lord, You who is worthy of praise"wereb is then sang.
- To conclude the Good Friday service, our priest will tap us on us on our backs using palm leaves instructing us to do 41 prostrations kirialyson (Lord have mercy on us) and 12 Abune Zebesmayat(Our Father...) by tapping us on our backs using palm leaves. When we are being tapped on our back we should remember how our Lord and Savior Jesus Christ was suffering and being punished. The priest taps us on our backs to symbolize and remember our Lord's sufferings.

Good Friday Service Hymns {English}

- **To God** be the Honor and Glory forever and ever
- **To the Trinity** be the Honor and the Glory forever and ever
- **To the Lifegiver** be the Honor and Glory be forever and ever.
- **To His Greatness** be the Honor and Glory forever and ever.
- **To His Commandments** Honor and Glory forever and ever
- **To His Kingdom** is due the Honor and Glory forever and ever
- **To Jesus** be the Honor and Glory forever and ever
- **To Christ** be the Honor and Glory forever and ever
- **To His suffering** be the Honor and Glory be forever and ever
- **To His Cross** be the Honor and Glory forever and ever
- To You is due Power and Glory and to You is due Thanksgiving **O my Lord Jesus Christ** forever and ever.



Good Friday Service Hymns {Ge'ez}

Diaqon:- TensEu laElieye semaeEte Ametsa wezeEyeAmr nebebu

laElieye TensEu laElieye semaeEte Ametsa

- Wetsebiho Temakeru Liqane Kahnat Ysqlwo Le'Eyesus Dibe Etse Mesqel (Matthew 27:1-15)
- Wetsebiho Temakeru Liqane Kahnat AwtsiEwo Afaa Le'Eyesus weweseduwo yisqlwo (Mark 15:1-6)
- Wetsebiho Temakeru Liqane Kahnat awtsEwo le'Eyesus wemetewuwo lepilatos (Luke22:66-end;23:1-13)
- Wetsebiho Temakeru Liqane Kahnat awtsEwo Le'Eyesus wenebere Awde sobieha (John 18:28-end)

At each of the hours the deacon walks along the aisle of the Church ringing a bell (qal awadi) to direct everyone to hear the Gospel.

First hour (6 am)- Jesus began to be judged in front of a series of councils. The chief priests convened together and condemned the Savior so that they might deliver Him to Pilate to kill him. False witnesses came forth to falsely accuse Him. The "fierce witnesses" mentioned in Psalm 35:11 specifically refers to these false witnesses at the trial of Christ. Readings— Psalm 34: 23, Matthew 27:1-15 Luke 22:65-

Good Friday Service Hymns {English}

- **Priest:** O He who has tasted death in flesh
- **Deacon:-** "They also gave me gall for my food, And for my thirst they gave me vinegar to drink" Psalm 69:21
- At the 9th hour (3pm) Jesus said out loud "Eli, Eli." (Matthew27:24-26-44)
- At the 9th hour (3pm) Jesus spoke out loud and His breathed His last (Mark 15:34-38)
- At the 9th hour (3pm) Jesus spoke out loud and He pledge His spirit (to the Father) (Luke 23:44-50)
- At the 9th hour (3pm) bowing down His head Jesus said "It is finished" (John 19:28-31)

Priest: Tselyu Be'Ente tsn'A Zati mekan..... (Pg. 8-14)
Christ our God suffered and died for us ...Kyrielison (Pg. 16-17)

ment the thief entered Paradise, opening the door to the humankind. Once our Savior had gone through the terror of death, this terror vanished. No Paradise, opening the door to the humankind. Once our Savior had gone through the terror of death, this terror vanished. No longer would those who die in Christ, be enslaved by death, Reading— Ps. 78:45, Matthew 27:27-45 Mark 15:16-33 John 19:13-27 Isaiah 25:1-12 Philipians 2:1-18 Psalms 69:21-22 Luke 23:45-46 John 19:28-30

Good Friday Service Hymns {Ge'ez}

Refer to Pg 2-5 as the priest leads with the Leke Hayl chant and the people repeat as they do prostration (Sigdet). Afterwards

- **Priest:-** O zeTeme mote besga
- **Deacon:-**Wewedeyu hamote wste meblEye weAsteyuni bhiA
LetsmEye wewedeyu hamote wste meblEye
- Gizie tesAtu seat tserha eyesus beqalu weybie Eielohie Eielohie
(Matthew27:24-26-44)
- Gizie tesAtu seat geAre Eyesus beqalu wewetsat menfesu sobieha
(Mark 15:34-38)
- Gizie tesAtu seat kelha Eyesus beqalo weAmahtsene nefso sobieha
(Luke 23:44-50)
- Gizie tesAtu seat Atsnene r'Eso Eyesus weybie tefetseme kulu
(John 19:28-31)

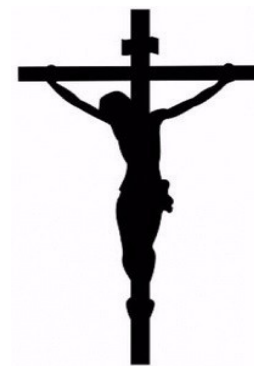
Priest: Tselyu Be'Ente tsn'A Zati mekan..... (Pg. 8-14)
Kristos Amlakine zehame wemote..... Kyrielison.....(Pg. 16-17)

Ninth Hour (3 pm) – Death on the Holy Cross, at the Cross, the Church contemplates the great love manifest on the Cross while our Savior went through the unknown, the terror of human kind -- death. How blessed is this unique moment of death! It is the moment the devil was terrified and tied, the moment those who had slept in hope rejoiced. The dead were considered dead in their bodies, but their souls considered alive in God. (II Peter 4:6). This is also the mo-

Good Friday Service Hymns {English}

Deacon :-Fierce witnesses rise up; They ask me things that I do not know Fierce witnesses rise up. Psalms 35:11

- The high priest gathered and decided to crucified Jesus on the wooden cross Matthew 27:1-15
- The high priests put Jesus outside (a cell) and took Him to crucify Him. Mark 15:1-6
- The high priests took Jesus to Pontius Pilate. Luke22:66-end;23:1-13
- The high priests took Jesus to the Praetorium and was seated there. John 18:28-end



Be'inte Tsena Zati BieteKristiyan

- **Priest:** For the sake of the consolation at this Church for the sake of all in the name of Churches that were named after the holy fathers, for the sake of the desert the elders that dwell therein, for the for the safety of the world altogether. May God protect them and keep them from every evil and pray that He also forgives us all our sins.
- **People:** *O Lord have mercy upon us*
- **Priest:** For the sake of those in this place from/with sickness in the flesh and soul those of our fathers and brothers who are sick. For the sake of those in this place or in any place that God may grant us with them, to do good for them with life and health to protect us and pray that He also forgives us all our sins.
- **People:** *O Lord have mercy upon us*
- **Priest:** For the sake of those who are traveling, or those who intend to travel anywhere all of our fathers and our brethren , that God may straighten all their ways, whether by sea, rivers, lakes, roads, (air) or those who are traveling by any other means, that

Good Friday Service Hymns {English}

- **Priest:** We prostrate unto Your Cross O our High One and we believe in Your Holy Resurrection
- **Deacon:** They pierced My hands and My feet; I can count all My bones. Psalm 21:16
- At the 6th hour (noon) they clothed Jesus and took Him to crucify Him. (Matthew 27:27-46)
- At the 6th hour (noon) They forced Simon to carry His cross. (Mark 15:16-34)
- At the 6th hour (noon) they crucified Jesus in the middle of two thieves (Luke 23:26-44)
- At the 6th hour (noon);it was daytime then the high priest crucified Jesus in a place called Calvary (Golgotha) (John 19:13-28)

Priest: Pray for the Sake of the Strength of the Church..... (Pg. 8-14)
Christ our God suffered and died for us ...Kyrielison (Pg. 16-17)

Isaiah 53 is one of the most powerful selections read in the entire week. It tells of the crucifixion, the burial, and the inheritance of salvation in deeply prophetic manner. Readings– Ps. 21:33,

Good Friday Service Hymns {Ge'ez}

Refer to Pg 2-5 as the priest leads with the Leke Hayl chant and the people repeat as they do prostration (Sigdet).

- **Kahn:-** LeMesqelke nsegd O Lique weletnsa'Ake qdst neamn kulne y'Ezieni wezelfeni.
- **Diaqon:-** Qenewuni Edewye we'Egerye wehlequ kulo A'Etsmtye Qenewuni Edewye we'Egerye
- Gizie sedstu seat Albeswo le'Eyesus wewesedyo ysQlwo (Matthew 27:27-46)
- Gizie sedstu seat Abetwo lesimon keme ytsur mesqelo (Mark 15:16-34)
- Gizie sedstu seat seqelwo le'Eyesus maEkele kl'Eie feyat (Luke 23:26-44)
- Gize sedstu seat qetre sobieha liqane kahnat seqelwo le'Eyesus beqeranyo mekan (John 19:13-28)

Priest: Tselyu Be'Ente tsn'A Zati mekan..... (Pg. 8-14)
Kristos Amlakine zehame wemote..... Kyrielison.....(Pg. 16-17)

Sixth Hour (12 pm)– Hour of Crucifixion- In the Jewish times, the lambs that were used for the temple sacrifices were born in Nazareth, grazed throughout Jerusalem, and then slaughtered on Golgotha outside of the temple. This practice becomes an amazing foreshadow of Christ, the true and perfect Lamb of God.

For the Sake of the Strength of the Church

God may lead them in happiness and joy in the true path to return them to their homes in peace, and pray that He forgive us all our sins.

- **People:** *O Lord have mercy upon us*
- **Priest:** For sake the fruits of the earth we beseech, that God may grant to the earth her fruit for the sowing and for harvesting. And all of us who ask and beseech in prayer, may He cover with the spirit of peace, and give us grace and enlighten the eyes of our hearts.
- **People:** *O Lord have mercy upon us*
- **Priest:** Our lord Jesus Christ to give us mercy and love ,to make the heart of the leaders and judges softhearted. Pray that He also forgive us all our sins
- **People:** *O Lord have mercy upon us*
- **Priest:** For the sake of the Lover of God, the leader of our country and those in power, her workers, her sovereigns, her hosts, May God keep them in peace so that think that which is good at all times for the Church and also pray that He forgives us our sins.
- **People:** *O Lord have mercy upon us*

Be'inte Tsena Zati BieteKristiyan

- **Priest:** For the sake of those true in faith who have rested, our father, mothers, brothers, and sisters and the holy forefathers the Bishops, our fathers the Arch Bishops, our fathers the Orthodox bishops, our father priests, our brother deacons, our laymen fathers from the gathering of Christians, all that have rested. May God grant rest their souls and have mercy on them and also pray that He forgives us our sins.
- **People:** *O Lord have mercy upon us*
- **Priest:** For the sake of the people who are those new to the faith, May God bless them until their last breath and keep them in the true faith and also pray that He forgives us our sins.
- **People:** *O Lord have mercy upon us*
- **Priest:** For the sake of peace of the one, only, holy, catholic, and apostolic Orthodox Church, for God's salvation among the people, for stability in all places, and also pray that He forgives us our sins.
- **People:** *O Lord have mercy upon us*
- **Priest:** For the life and holdings of His Holiness Archbishop, Abune (insert name here) and Abune (insert name here), that they

Good Friday Service Hymns {English}

- **Priest:-** Plead my cause, O Lord, with those who strive with me; Fight against those who fight against me. Psalm 35:1
- **Deacon:** For dogs have surrounded Me; The congregation of the wicked has enclosed Me.
- At the 3rd hour (9:00 am) they grabbed Jesus and took Him to be crucified.
- At the 3rd hour Pontius Pilate scourged Jesus and they took Him to be crucified.
- At the 3rd hour Pontius released Barabbas and gave them Jesus so they can crucify Him
- At the 3rd hour (9:00 am) they took Jesus to the court of judgment

Priest: For the Sake of the Strength of the Church (Pg. 8-14)

Christ our God suffered and died for us ...Kyrielison (Pg. 16-17)

They dressed Him in a scarlet robe, platted a crown of thorns, and placed a reed in His hand. Readings: Walking down the Via Delarosa, (the way of Suffering), the tormenting began Ps. 22:16-17, Matthew 27:15-26, Mark 15:6-15, Luke 23:13-25, John 19:1-12, Ps. 22:16-17

Good Friday Service Hymns {Ge'ez}

Refer to Pg 2-5 as the priest leads with the Leke Hayl chant and the people repeat as they do prostration (Sigdet).

- **Kahn:-** Gfomu EgziO le'Ele ygefOuni TsbOmu egziO le'Ele yitsebEuni Gfomu EgziO le'Ele ygefOuni
- **Deacon:-** Agetuni Kelebat bzuhan weAhazuni mahberomu le'Ekuyan Agetuni Kelebat bzuhan.
- Gizie selestu seat ahazwo le'Eyesus wewesedwo ysqlwo (Matthew 27:15-27)
- Gizie selestu seat qesefo pilatos le'Eyesus wewesedwo ysqlwo (Mark 15:6-16)
- Gizie selestu seat ahyewe lomu berbanha wewehabomu Eyesusha yisqlu (Luke 23:26-44)
- Gizie selestu seat wesedwo le'Eyesus wste awde mqunan (19:1-13)

Priest: Tselyu Be'Ente tsn'A Zati mekan..... (Pg. 8-14)
Kristos Amlakine zehame wemote..... Kyrielison.....(Pg. 16-17)

Third hour (9 am) - begins the painful torment of Lamb. After Pilate washes his hands, the soldiers took Him into the common hall, paraded around Him, stripped Him and divided his garments. All of this was prophesied about in Psalm 22:17, "They look and stare at Me. They divide My garments among them, and for My clothing they cast lots."

For the Sake of the Strength of the Church

may live a long life, and that they may be strengthened /comforted in their seat in the diocese and also pray that He forgives us our sins.

- **People:** *O Lord have mercy upon us*
- **Priest:** For this assembly of ours, and for every assembly of the orthodox, that Christ our God may bless them and perfect them in peace, and also pray that He forgives us our sins.
- **People:** *O Lord have mercy upon us*
- **Priest:** For those who come to this Holy Church, for those that give offering of themselves and of animal offerings that He may bless them, comfort them, help them, and pray that He also forgives us our sins.
- **People:** *O Lord have mercy upon us*
- **Priest:** For the sake of all of those who have good thoughts for the Church, for those who strive for and who are of the right faith. May God bless them and pay them their reward, and be merciful unto them, and also pray that He forgives us our sins.
- **People:** *O Lord have mercy upon us*
- **Priest:** For the sake of those who tend to the sacrifices, offerings,

Be'inte Tsena Zati BieteKristiyan

first-fruits, oil, incense, coverings, reading books, and altar vessels, that Christ our God may reward them in the heavenly Jerusalem, and also pray that He forgives us our sins.

- **People:** *O Lord have mercy upon us*
- **Priest:** For the sake of our elderly Fathers scholars of the church, those who have asked us to remember them in our supplications and prayers, each one according to his name, that may God remember them in goodness at all times, and also pray that He forgives us our sins.
- **People:** *O Lord have mercy upon us*
- **Priest:** For the sake of the poor, the innocent, the widow, the orphan, the anxious, the farmers that have planted their seeds, the buyers and sellers living everywhere, the anxious people. May God have mercy on them and also pray that He forgives us our sins.
- **People:** *O Lord have mercy upon us*
- **Priest:** For the sake of those in prison full of anxiety, those who fled their country and are in exile or captivity, and those who are held in bitter bondage of demons, O Lord, set them all free and

Good Friday Service Hymns {English}

- Christ our God suffered and died for us; may He have compassion on us by His suffering.
- We praise and exalt His name for because He saved us.
- Kyrielison Kyrielison Kyrielison Kyrielison
- Kyrielieson Kyrielison Oh God Kyrielison
- Kyrielieson Kyrielison Lord, God Kyrielison
- Kyrielison Kyrielison Messiah Kyrielison
- Kyrielison Kyrielison Jesus Kyrielison
- Kyrielison Kyrielison Oh Christ Kyrielison
- Kyrielison Kyrielison Amanuel Kyrielison
- Kyrielison Kyrielison Oh, Sovereign One Naynan Kyrielison.

Word	Language	Meaning
Kyrielison	Greek	Lord have mercy on us
Masias	Hebrew	Messiah
TisbuTa	Greek	Oh, Sovereign One

Good Friday Service Hymns {Ge'ez}

- Kristos Amlakine zehame wemote beinti'ane webehemamatihu yi-biezewine
- Nisebeho wenalEl Semo hebure isme wi'itu gebre Medhanite bebzhe sahl
- Kirya'layson Kirya'layson Kirya'layson
- Kirya'layson Kirya'layson Ebnodi Naynan Kirya'layson
- Kirya'layson Kirya'layson Taos Naynan Kirya'layson
- Kirya'layson Kirya'layson Masias Naynan Kirya'layson
- Kirya'layson Kirya'layson Eyesus Naynan Kirya'layson
- Kirya'layson Kirya'layson Kristos Naynan Kirya'layson
- Kirya'layson Kirya'layson Amanuel Naynan Kirya'layson
- Kirya'layson Kirya'layson TisbuTa Naynan Kirya'layson

Word	Language	Meaning
Ebnodi	Coptic	Oh God
Naynan	Coptic	Have compassion
Taos	Greek	Lord, God

For the Sake of the Strength of the Church

have mercy upon them, and also pray that He forgives us our sins.

- **People:** *O Lord have mercy upon us*
- **Priest:** For the sake of those people that are present in the church asking for the mercy of their souls, to get rapid forgiveness and mercy from God and also pray that He forgives us our sins.
- **People:** *O Lord have mercy upon us*
- **Priest:** For the sake of those pray for the rising of the waters of the rivers this year, that Christ our God may truly bless them and raise them according to their measure, that He may give joy to the face of the earth, sustain us, the have compassion on His creation which His hands have made, and also pray that He forgives us our sins.
- **Priest:** For the sake of those people who asked to remember them in our prayers,. May God have mercy on them and also pray that He forgives us our sins.
- **People:** *O Lord have mercy upon us*
- **Priest:** For the sake of this week, so God can end it in peace and can spear us from the temptation of Satan .May God have mercy on us and save us and also pray that He forgives us our sins.

Be'inte Tsena Zati BieteKristiyan

- **People:** *O Lord have mercy upon us*
- **Priest:** Our God , to save us and have mercy on us and accept our prayers , may He end this week in peace and bring us to His bright resurrection with joy and happiness
- **People:** *O Lord have mercy upon us*
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- **Priest:** Our God , to save us and have mercy on us and accept our prayers , may He end this week in peace and bring us to His bright resurrection with joy and happiness
- **People:** *O Lord have mercy upon us*

For the Sake of the Strength of the Church

